



ADAMS COUNTY

COLORADO STATE UNIVERSITY

EXTENSION

Project Tips - *Dogs*

Important Dates

February 1:

4-H Re-Enrollment Deadline

April 1:

4-H Enrollment Deadline (New members)

May 1:

Animal ID due on 4HOnline
Dog Health Certificate Due - submitted in 4honline.com
Animal Care (Primary Care) Form Due

Mid June:

Animal Record Book Interviews

Late June/Early July:

Fair Entries Close

Early August:

Adams County Fair

Late August:

State Fair Dog Show

September:

Animal Record Books Due (Friday before Labor Day)

Project Considerations

Difficulty:

☆☆☆☆☆

Cost:

\$

1. Would you like to train your dog?
2. Are you getting a puppy and looking to begin a 4-H project?
3. Do you have the space and time for a dog at your home?

Project Timeline



About the Project

	Project Skills	Life Skills
Head	<ul style="list-style-type: none"> Care for, train, and socialize your dog Select a dog based on breed, disposition, exercise needs etc. 	<ul style="list-style-type: none"> Goal Setting Decision Making Keeping Records
Heart	<ul style="list-style-type: none"> Track animal health, feed costs, training etc. Present a demonstration on your dog project Help another member train their animal Vote on 4-H club decisions using parliamentary procedure 	<ul style="list-style-type: none"> Communication Sharing Cooperation
Hands	<ul style="list-style-type: none"> Learn how to train and groom your dog to exhibit. Recognize and serve community needs Teach the public about animals and citizenship 	<ul style="list-style-type: none"> Self-motivation Community service volunteering Leadership
Health	<ul style="list-style-type: none"> Train my dog regularly Feed and care for my dog daily Learn from mistakes or failures. 	<ul style="list-style-type: none"> Self-discipline Self-responsibility Character

Project Requirements

Dog Project members who intend to exhibit their animals at the Adams County Fair must complete the following to remain eligible for fair entry and exhibition:

1. Enroll in the Dog Project by the enrollment deadline.
2. Complete and file an Animal Care and Housing Form on 4HOnline by deadline.
3. Complete and file a Dog Health Certificate in 4HOnline by the May 1 deadline.
4. ID all dogs in 4HOnline by May 1 deadline.
5. Attend Animal Record Book Interviews and present an up-to-date E-Record Book.
6. Enter Fair classes online by deadline.
7. Complete and turn in the Dog E-Record Book by the Friday before Labor Day to the Extension Office.

Project Tips - Dogs

Additional Information - Entering your Project Animal in 4hOnline

1. 4-H members are required to enter their animals in the 4-H Online enrollment system. This page will help summarize the information required in this system.
2. All dog project animals must be entered in the 4-H Online system no later than May 1st of the current project year.
3. All 'Bold' Items are required. You must also upload a photo of your dog and a copy of either 4-H Dog Health Certificate OR a record of vaccinations from your veterinarian.
4. It is highly recommended that any and all animals with the potential of attending Fair have ID in 4HOnline. If an animal does not have ID, it will not be allowed at Fair.



Log in to 4hOnline

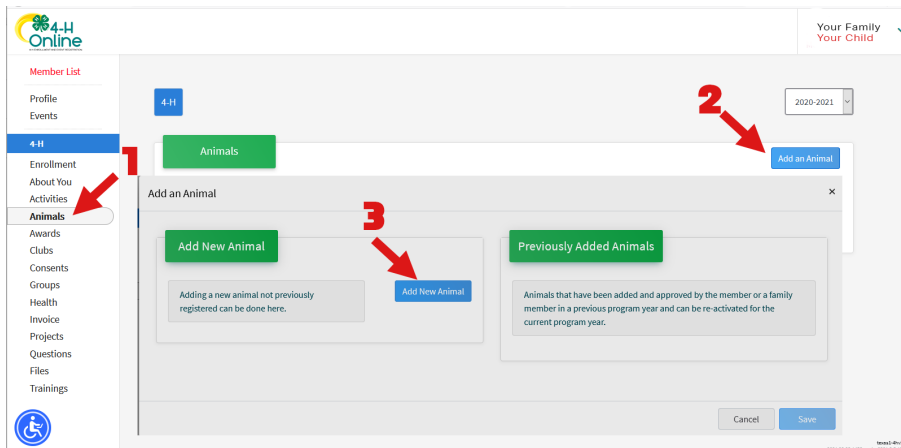
Select the 4-H member

1 - Click Animals

2 - Click Add an Animal

3 - Click Add New Animal in the popup window

animals will not carry over from the old version of 4hOnline



Steps for Success:

1. Sign up for 4-H Fourcast Newsletters
2. Attend club meetings & meet your club's dog leader & other dog members
3. Order the dog project manual through your Club Leader to help you learn
4. Download the Dog E-Recordbook
5. Review Fair premium book to understand show rules and classes
6. Attend required and optional club and county workshops to learn
7. Work on Dog E-Recordbooks regularly.
8. When in doubt, contact the 4-H office with questions

Resources

- Dog Project Manual - [OSU – Dog Resource Handbook](#)
- Adams County Fair Premium Book - Available www.adamscountyextension.org
- 4-H Dog Project Leader or Superintendent
- Adams County Extension Staff

Stay up to date!

[News/Events/Social Media Posts
adams.colostate.edu/4h/news.htm](https://www.adamscountyextension.org/News/Events/Social%20Media%20Posts/adams.colostate.edu/4h/news.htm)

Record Book

Dog Project Members complete the 4-H Dog E-Record:

<http://co4h.colostate.edu/program-areas/animals/>

Contact

Kenzie Kimmel
Adams County 4-H Program
9755 Henderson Rd. Phone: 303-637-8100
Brighton, CO 80601 Fax: 303-637-8125
kkimmel@adcogov.org

Required Information for Dog Project Animals:

Call name of dog (Animal Name)
Colors + markings
Animal Birthdate
Sex - Male or Female
Rabies Tag Number and Vaccination Date
Uploaded Picture and Vaccination Records
Registration Number (Dog License #)